

## **Jefferson County Forestland Classification Committee 2023 Decision Points *(from 01-06-2023 meeting)***

### **1. Issue Paper #1 – Who Should do the initial mapping?**

Alternative 2 chosen:

- a. ODF will produce the initial maps

### **2. Issue Paper #2 – Mapping standards – Polygon size**

Alternative 2 chosen:

- a. Limit mapping size to 5-acre polygons in areas that are surrounded by other classified lands.

### **3. Issue Paper #3 – Mapping standards – Edge detail**

Alternative 2 chosen:

- a. Follow edges in a smooth and general manner. Committee will not determine a set scale.

### **4. Issue Paper #4 – Rights-of-ways**

Alternative 1 chosen:

- a. Classify land within a Right of Way based upon site productivity and immediately adjacent land.

### **5. Issue Paper #5 – Dual Assessment**

Alternative 1 chosen:

- a. Continue to assess within Rural Fire Protection Districts

### **6. Issue Paper #6 – Juniper Classification**

Alternative 2 chosen:

- a. Classify Juniper dominant stands as grazing land, class 3.

### **7. Issue Paper #7 – Agricultural and CRP lands**

Alternative 2 chosen :

- a. All agricultural lands that are irrigated to prevent fire spread shall be exempt.
- b. CRP and wheat lands to be Class 3